Society for Reformation Studies

21st Annual Conference 9-11 April 2014

Gender and Sexuality in the Reformation

Westminster College, Madingley Road, Cambridge, CB3 0AA Tel: + 44 (0) 1223 330633 Email: admin@westminster.cam.ac.uk

Westminster College lies at the junction of Madingley Road (A1303), Queen's Road, and Northampton Street.

Schedule:

Wednesday 9 April

From 14:00	Registration
16:15	Tea (Lounge)
17:00	Welcome and Announcements
17:10	Welcome from Maney Publishing
17:15	Keynote Lecture (Healey Room)

Merry Wiesner-Hanks Gender and the Reformation in Global Perspective

Chair: C. Methuen

18:30 Dinner

19:45-20:25 Parallel Sessions I

• Healey Room Valerie Offord: A Nobleman's bride, a Merchant's bride and a

Bride of the church: three women of the Reformation in

Continental Europe.

digital projector Chair: G. Hobbs

• Assembly Room Stephen Bates: Woman as the ideal man: an imitatio Mariae in

the Reformation?

Chair: A. Smith

Thursday 10 April

From 7:30 Breakfast

9:00 Keynote Lecture (Healey Room)

Kaspar von Greyerz Reformation, Gender and Sexuality in Switzerland: Two Case Studies

Chair: D. Bagchi

10:20–11:00 Parallel Sessions II

• *Healey Room* **R. Gerald Hobbs**: The 16th-Century Woman's Bible: The Canon of Evangelical Feminists

Chair: C. Methuen

• Assembly Room Whitney Gamble: 'Advice to such of that sex and quality, as in the simplicity of their hearts, are led away to the embracing or looking towards any of the dangerous errors of the times': Women and the English Antinomian Controversy

digital projector Chair: S. Apetrei

11:00 Coffee (Lounge)

11:30–12:10 Parallel Sessions III

• Healey Room William Peter Stephens: Justification in Bullinger's Theology

Chair: A. Smith

• Assembly Room Mickey L. Mattox: Eve in the Exegesis of Johannes Oecolampadius digital projector Chair: A. Denlinger

12:15 Lunch

1:00 Free Time

16:00–16:40 Parallel Sessions IV

• *Healey Room* **Simone Laqua-O'Donnell**: The precarious situation of servant

girls in early modern Münster

Chair: E. Fulton

• Assembly Room Gergely Schreiber-Kovacs: Zsuzsanna Lorantffy and the

Flowering of the Academy of Sarospatak

Chair: A. Denlinger

• *Dining Hall* Charlotte Methuen: Luther and preaching women: theory and

reality

Chair: D. Bagchi

16:40 Tea (Lounge)

17:00-17:40 Parallel Sessions V

• Healey Room **Ian Hazlett**: No to a synod of chief priests: Martin Bucer's

dismissal of the early Council of Trent

Chair: G. Hobbs

• Assembly Room Elisabeth Schneider-Boeklen: Elisabeth Cruciger nèe von

Meseritz (1500-1535): nun, minister's wife, and first Lutheran

poetess

digital projector Chair: C. Methuen

17:45-18:25 Parallel Sessions VI

• Healey Room **Kat Hill**: Brotherhood, Sisterhood and the Language of Gender in

the German Reformation

Chair: S. Apetrei

• Assembly Room David Bagchi: Monarchs, Mantel-Pieces and Monastic Sleuths:

The Tudor Reformations in recent fiction

digital projector Chair: A. Denlinger

18:30 **Sherry Reception** 19:00 **Conference Dinner** Meet at front door to walk to: 20:35

21:00 Concert at Trinity Hall Chapel

Performance by

Andrew Arthur, Director of Music, Trinity Hall Cambridge

Friday 11 April

From 7:30 **Breakfast**

09:00-09:40 Parallel Sessions VII

• Healey Room Meike Rieckmann: Men and women in Martin Luther's writings

digital projector /OHP Chair: D. Bagchi

• Assembly Room Lucy Busfield: Gender and the spectacle of the cross: Aemilia

Lanyer in context

digital projector Chair: J. Dawson

09:45–10:25 Parallel Sessions VIII

• *Healey Room* **Iris Fleßenkämper**: Taming husbands: Women's use of Protestant moral codes within post-Reformation divorce cases

digital projector Chair: C. Methuen

• Assembly Room Ralph Werrell: John Frith's Sacramental Theology

Chair: I. Hazlett

10:30 Coffee (Lounge)

11:00 Keynote Address (Healey Room)

Sarah Apetrei Gender, Mysticism and Enthusiasm in the British Post-Reformation

Chair: A. Denlinger

12:15 Lunch

13:00–14:30 AGM of the Society for Reformation Studies

(Healey Room)

Parallel Sessions

Parallel sessions are 40 minutes each. The papers read in these sessions should last about 25 minutes, leaving 15 minutes for questions and discussion.